



Forcing Change

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What Exactly Do You Do?

Contrasts, Rumors, and Community Confusion

Note: For over a decade this one question – “what exactly do you do” – has been repeated *ad nauseam*. In 2008, I posted a short article on a social networking site tackling this query from a slightly different angle: the lens of my home community.

In an attempt to give *Forcing Change* readers a better glimpse into the life of the FC editor, I’ve decided to re-publish the piece, albeit with some editorial changes. I hope you enjoy the story – it’s a different way to open up this issue of FC!

By Carl Teichrib

Contrast permeates my life. Professionally, I’m engaged in research and authorship work. Yet if you would examine what I’d consider my “general interest list” another side emerges, the side that fits more readily with the life of a rural prairie boy. While I don’t disparage these contrasts, it does create a perception tension in my community, my church, and to a lesser extent with family and friends.

This tension is best expressed in the all-too-often asked question, “What exactly do you do?”

I’ve found that responding to such a query is often problematic, especially if the person asking is from my home area – a farming district where most everyone is considered a neighbour. Hence, the questioner will often know my family, either directly or indirectly, and may have even watched me “grow-up.” Preconceptions are bound to be lurking.

“I’m a writer.” Of course, this one-liner opens curiosity’s door; “What do you write about?”



Carl Teichrib, Chief Editor

“International economic, political, and religious issues.” Eyebrows cock as I get a skeptical, sidelong glance; “that’s interesting.” And the exchange inevitably fades.

On other occasions the questioner will jump in with an opinion about a semi-relevant story he may have heard on the radio – then again, maybe he only heard it at the coffee shop. He can’t remember. Regardless, a strong opinion emerges over a story neither of us knows anything about.

“You have to write an article on this.” His tone is clear: *this is not a suggestion*.

Frantically I’m looking for a way to steer the conversation to something more productive, like the weather.

There are times, however, when a questioner expresses genuine interest, and I’ll then explain the situation with more depth. Rare as it may be, it’s in moments such as this when the contrast tension breaks and the person sees that yes, I can “be Carl” – the guy who rides motorcycles, goofs around on the paintball field, and does other “crazy stuff” – while being professionally involved in something larger than the local crop rotation.



My son and I on the paintball field

But alas, more often than not a look of confusion crosses over: “Don’t you help your dad on the farm?”

Admittedly there are times when all of this borders on the bizarre.

One such occasion took place during a late Monday morning in the fall of 2006. Without expecting it my landlord showed up at the door with a rifle.

“Can you shoot a cow? I want to butcher one and I don’t have the heart to shoot her myself.”



Another passion: Riding

To the urban dweller with the supermarket around the corner, such a request must seem unorthodox. However, I grew up on a farm, and at the time my wife and I were renting a house with a cattle feedlot on the property. It wasn’t uncommon, therefore, to have my landlord ask for assistance in various ways. And I could understand his predicament; nobody feels good about killing something you raised, even if that’s why you raised it.

Leaving what I was doing in my office, I slipped on some old work clothes and together with my 11-year-old son we helped with the task of butchering. In the middle of the gutting process, with the car-

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cass hanging from the tractor bucket and blood up to our elbows, my landlord nonchalantly asked; “So what did you do this weekend?”

I had to think.

That morning, before he came to the door, I had been cataloguing documents from a meeting I had attended on Saturday in a city halfway across the country. This event had brought together generals, admirals, NATO officials, and geo-political researchers to discuss the future of NATO and its role in the global security environment.

“I was at a meeting.”

My landlord knew there was more to the comment – so with a pile of offal at our feet and my son holding back a very excited farm dog (her barking was easy to translate, “lunch, lunch, lunch”) – I briefed him on the challenges facing NATO and what strategic moves to expect in the coming months.

He looked at me with a grin on his now bloodstained face, “Sounds like an interesting weekend.”

With that we resumed cutting.

Surreal? Just a little. And if I find this contrast strange, how does my community see things? Actually, this isn’t hard to figure out. All one has to do is go to the busiest place in the district, the local coffee shop.

There’s a saying in the prairies that epitomizes all small towns and rural villages: “If you haven’t heard a rumour by ten, start one.” In late spring of 2007 rumours were flying. Ten miles away in a village coffee shop people were talking about high-level espionage. This was serious business, and my name was attached.

Even though I don’t hang around the local café, word soon reached my ears through another social networking tool, the telephone. A friend who lives beyond the village called to give me the latest scoop.

“Carl, I hear you’re a spy.” I waited for the rest.

“Rumour has it you’re working for some big American outfit and that you get paid ten grand a week spying on local farmers.” Laughing, he asked where he could sign up and why I was still renting a house with a feedlot front-view.

“Don’t worry,” he reassured me, “I know who you are... You’re just a writer.” **FC**

Carl Teichrib is editor of *Forcing Change* (www.forcingchange.org), a monthly publication detailing international economic, political, and religious trends.



SUN Logo

Man As God: Living the First Lie

By Carl Teichrib

Ten years ago this July, I had the opportunity to attend an esoteric (occult) event in the city of Fort Wayne, Indiana.

Titled *1999: Year of the Covenant*, this one day conference – and I use that word loosely – was hosted by the Spiritual Unity of Nations (SUN), a division of the Coptic Fellowship International. Presenters included Egyptologist Ahmed Fayed, who has been a personal guide for Shirley MacLaine and Henry Kissinger,¹ and esoteric healer Roger Stair, who told us “my personal truth is as changing as my convictions.”² And I’m sure his convictions change; that’s the nature of New Age spirituality.

It was an interesting day – lots of occult teaching, a group channeling and visioning session, and what could be described as an encounter in mass hypnosis. My job as a researcher was simply to watch and learn, to get a handle on what key trends the New Age movement was gearing towards. Of all the different activates of the day, however, one stood out above all others.

Told to stand, attendees held each other’s hands and formed a large circle. The moderator explained that energies would empower the circle, and an entertaining stepped into the center and started singing.

“I AM the Alpha and Omega, the Beginning and the End. The First and the Last; I AM, I AM... I AM the Word of God, I AM the Lamb...

I AM the King of Kings and Lord of Lords; I AM Holy, Holy Lord. God almighty, which was and is, and is to come... I AM that I AM...”

When the last line of the song faded away the moderator reverently said, “The Christ within me salutes, honors, and respects the Christ within each and everyone of you.” All around me people started bowing to each other and acknowledging the “Christ within...”

I watched dumbstruck. Then it hit me; I had just witnessed a repeat of the Big Lie.



The Big Lie

According to Genesis 3, Mankind’s Fall centered on eating the forbidden fruit. Satan, after approaching Eve, subtly questions God’s authority and places a positive spin on what would be an act of overt disloyalty to the Creator. Satan’s tactic wasn’t about denying God; rather it was a strategy of deception, doubt, and disobedience.

“Now the serpent [identified as Satan] was more cunning than any beast of the field which the LORD God had made. And he said to the woman, “Has God indeed said, ‘You shall not eat of every tree of the garden?’”

And the woman said to the serpent, “We may eat the fruit of the trees of the garden; but of the fruit of the tree which is in the midst of the garden, God has said, ‘You shall not eat it, nor shall you touch it, lest you die’.”

Then the serpent said to the woman, ‘You will not surely die. For God knows that in the day you eat of it your eyes will be opened, and you will be like God, knowing good and evil.’

So when the woman saw that the tree was good for food, that it was pleasant to the eyes, and a tree desirable to make one wise, she took of its fruit and ate. She also gave to her husband with her, and he ate.”

The essence of Satan’s insinuating message focused on doubt, and the illusionary promise of self-deification through new knowledge – “you will be like God, knowing good and evil.” The focal point wasn’t intellectual, although we find Eve desirous of wisdom; rather, it was a direct challenge to the Creator’s authority by the creation.

God is restrictive and holding back on you, so hinted the message, and now it’s time to chart your own course. You too can be “as God.”

Hence, the human race believed the line and took the plunge, only to discover that pain, sorrow and death resulted – and a separation from the Creator. What “knowledge” was gained could never be offset by the relationship lost, or the distress of living to die.

Yet, from that time onward we’ve repackaged the Big Lie in a myriad of ways. After all, “we know best.” Thus the proclamation of self-mastery, Man as God, is a repeated theme. *Remember Out on a Limb* – Shirley MacLaine’s 1987 TV mini-series? At one point Shirley and a friend stand on a beach with arms outstretched and boldly announce, “I am God.”

Theosophy, a religious development from the

1880s that birthed the modern New Age Movement, and the esoteric teachings of Freemasonry, also proclaim this self-mastery concept.

Theosophy:

“Man is not to be compelled; he is to be free. He is not a slave, but a God in the making.” – Annie Besant, *Esoteric Christianity*, p.220.

“To be perfect as the Father we must be equal with him, and hence here we have the ancient doctrine taught of old by the Brahmans that each man is God and a part of God. This supports the unity of humanity as a spiritual whole...” – William Q. Judge, “Points of Agreement in All Religions.” Address to the Parliament of Religions, April 17, 1894.

Freemasonry:

“Here lies the great secret of Masonry – that it makes a man aware of that divinity within him.” – Joseph Fort Newton, *The Builders*, p.293.

“Man is a god in the making, and as in the mystic myths of Egypt, on the potter’s wheel he is being molded. When his light shines out to lift and preserve all things, he receives the triple crown of godhood...” – Manly P. Hall, *The Lost Keys of Freemasonry*, p.92.

All of this resonates with the New Age Movement. John Randolph Price, a New Age advocate and author, boasts of self-mastery and personal divinity.

“Nothing can touch me but the direct action of God and God is my Omnipotent Self. I can all things through the Strength of the Christ I AM. I AM STRENGTH!”³ (capitals in original)

Today, media powerhouse Oprah Winfrey uses her television, radio, and internet presence to advance this same belief system. If Oprah was a smalltime player with only a localized television show, her endorsement of New Age/esoteric religion could be easily overlooked. But Oprah is Oprah, and her name is a recognized brand around the world. In 2001, Time/CNN said, “she is one



of a handful of people whose first name alone guarantees recognition... she is worth an estimated \$800 million, with a fan base whose loyalty and buying power are unrivaled.”⁴

This is why Oprah matters: What she peddles sells, what she promotes is believed.

And she promotes *A Course in Miracles* on Oprah Radio and through her website. If you haven't checked it out, *A Course in Miracles* is a blatant New Age program meant to assist you in discovering your higher self. Here are a few of the “truths” you learn in the lessons,

Lesson 29: “God is in everything I see.”

Lesson 61: “I am the light of the world.”

Lesson 70: “My salvation comes from me.”

Oprah also endorses Eckhart Tolle, an author who teaches higher-consciousness evolution (New Age beliefs).

“You can substitute ‘Christ’ for presence, if that is more meaningful to you. Christ is your God-essence or the Self, as it is sometimes called in the East. The only difference between Christ and presence is that Christ refers to your indwelling divinity.” – Eckhart Tolle, *The Power of Now*, p.104.

Really? I have to look within to find my “indwelling divinity”? And “my salvation comes from me”?

However, if I do a heart-check and I am honest with myself, I am compelled to recognize that there's nothing within my nature that's pure or divine. Instead, my heart is dark. My inner nature is the same as all of humanity: plagued by sin, deceit, and pride. Not only is this evident in my fallen ways, it's a fact borne out in the Bible.

“...for all have sinned and fall short of the glory of God.” – Romans 3:22

“All of us have become like one who is unclean, and all our righteous acts are like filthy rags; we all shrivel up like a leaf, and like the wind our sins sweep us away.” – Isaiah 64:6

I can't “save myself,” it's a logical and spiritual impossibility. I need someone who isn't tainted to be “my salvation,” hence the saving gift of Jesus Christ – the perfect Lamb of God (John 1:29). Yet to accept this gift requires the recognition of my sin-state and the acknowledgement of Jesus Christ as the Son of God. For fallen Man this doesn't come natural or easy, especially for us adults who say with pride; “I did it my way.” After all, to admit that I am a lawbreaker in God's eyes, without excuse and without the ability to remedy this position on my terms, is humbling.

So much for me “being God.”

Opinions, Politics People

Opinion:

According to Christian Smith and Melinda Denton, researchers and authors of *Soul Searching: The Religious and Spiritual Lives of American Teenagers*, 60% of American teens hold to some notion of religious universalism, agreeing with the idea that “All religions share the same version of truth underneath.”⁵

Even Christians are buying into this line. Posted on a September, 2007 *MotherJones* blog site, one contributor to the online discussion wrote,

“I am a Christian, but I believe that there are many paths to God. I get tired of other people of my faith telling me that it is the ‘only way’...”

Today, COEXIST stickers adorn bumpers, with the letters representing various religious symbols. But this isn't really about “coexisting” – we do that



already as a pluralist society. Actually, it's about proclaiming truth-equality among religions: the cultural mainstreaming of the interfaith agenda.

And here we come face-to-face once again with Genesis 3. For to say that all religions are valid faith expressions is to say that God's position on issue, which can be found throughout the Old and New Testaments, isn't the right position. In other words, my interfaith opinion supersedes the intolerance of God's exclusive claim: "...there is no God apart from me, a righteous God and a Savior; there is none but me. Turn to me and be saved, all you ends of the earth; for I am God, and there is no other." (Isaiah 45:21-22).

Our religious viewpoints are right, God is wrong. That's the real foundation laid down by the interfaith claim. Its roots are found in the essence of the Big Lie. To state that all religions are valid paths to God, when God says otherwise, is to elevate your opinion above the words of the Creator. *Opinion* trumps God.

Politics:

Another form of "Man as God" can be found in the political arena. For much of the twentieth century the idea of a world government has been upheld as the globe's potential political savior. To this end, the United Nations has been viewed by many as the most relevant international master.

Sri Chinmoy, leader of the UN Meditation Group for 37 years, was keen for this global political/spiritual edifice.

"...there is every possibility that the United Nations will be the last word in human perfection. And then the United Nations can easily bloom in excellence and stand as the pinnacle of divine enlightenment."⁶

Robert Muller too envisioned a spiritual/political entity along global lines: "...someday our planet will be a world spiritual democracy."⁷ Consider what this former UN Under-Secretary-General said in his book, *New Genesis: Shaping a Global Spirituality*.

"What the world needs today is a convergence of the different religions... There is a famous

painting and poster which shows Christ knocking at the tall United Nations building, wanting to enter it. I often visualize in my mind another even more accurate painting: that of a United Nations which would be the body of Christ."⁸

There's even a specific religion that looks to the coming of a world government as the savior of humanity, the Bahá'í faith.⁹ You see, government at the global level can be "God".

People:

But what happens if this world government becomes tyrannical? How can the world be assured that this political structure would act as a benevolent savior?

Enlightened leadership is what we need, or so the experts would say. More specifically, the planet needs a special individual – a transcendent figure – to chart the course for world peace.

Are the peoples of the world that gullible? Yes.

Notice the personality cults of the past and present – where mass groups within nations and around the globe have viewed one politically empowered individual as savior-like. (NOTE: this name list does not imply that these individuals are necessarily alike, just that they commanded a special public attraction that went well beyond the norm).

- **Joseph Stalin:** Leader of the USSR from 1924 to 1953. Stalin is often (and correctly) used as an example of a personality cult, masterfully using propaganda, political maneuvering, and spin to create the image of a public hero.

- **Adolf Hitler:** The charismatic leader of National Socialist Germany, Hitler's magnetism and dynamism swept the nation. He embodied the concept of a Germanic messiah.

- **Mao Zedong:** Leader of Chinese communism and considered the "great helmsman" who would lead China forward. Even though Mao is long gone, his picture and political personality is still dominant throughout China.

- **Mikhail Gorbachev:** With the advent of a new Russian/Western relationship following the breakup of the Soviet Union, people around the globe looked to Gorbachev as an international hero. Washington's political elite fawned him – he could do no wrong, and one peace activist exclaimed, “Gorbachev is like Jesus. He just keeps giving out good things like arms control proposals and getting nothing but rejections.”¹⁰



Mikhail Gorbachev

- **Pope John Paul II:** Adorned by hundreds of millions of individuals around the world, John Paul II was both an international religious leader and political figure. Kings and commoners loved him; this “Pope of the People” captured the world’s attention. Close to two million people came to Rome to mourn his death, and CNN reported that “Four kings, five queens, [and] at least 70 presidents and prime ministers” attended the funeral.¹¹

- **President Barack Obama:** No other US President has been the focus of so much frenzy. Mr. Obama has a personality cult following. Consider the following statements,

“...we’re here to evolve to a higher plane... The reason I love Barack Obama is because he is an evolved leader who can bring evolved leadership to our country...” – Oprah Winfrey, 12/09/2007

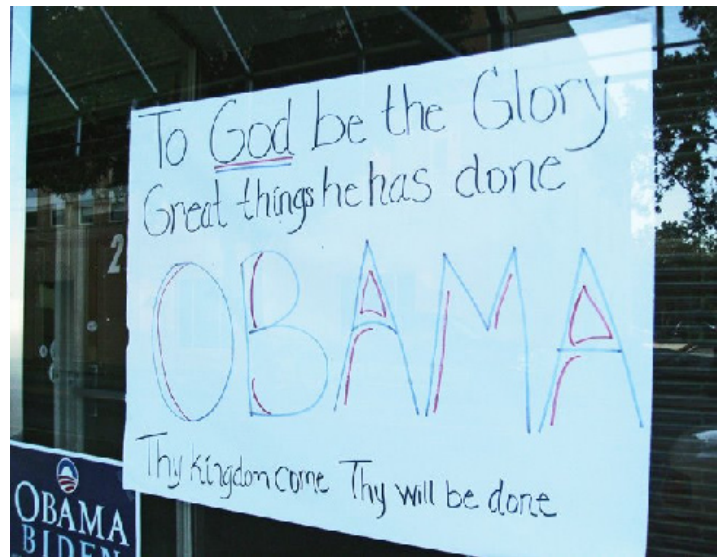
“Obama, to me, must be not just an ordinary human being but indeed an Advanced Soul, come to lead America out of this mess...” – *Chicago Sun-Times* commentator, March 21, 2008.

“I see Barack Obama as a leader for this transcendent moment, the agent of transformation in an age of revolution, as a figure uniquely qualified to open the door to the 21st century and to convert threat to great new opportunity.” – Gary Hart, “Politics as Transcendence,” *Huffington Post*, Feb. 13, 2008.

A very interesting collection of Obama personality cult stories and pictures can be found at <http://obamamessiah.blogspot.com>.

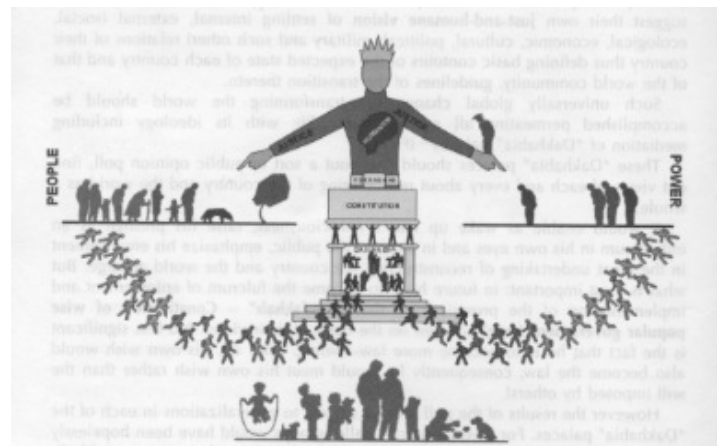
What does this cult of personality show? That humanity greatly desires not the true God, but a political messiah who will lead the world to peace and prosperity. Is this illusionary? Yes, but the world is willing to trade truth for the illusion of security.

Taking this one-step further is a little document titled *Transformation of the World*. Passed around



The Cult of Personality

by a non-government organization during the UN Millennium Forum, this short booklet asserts that what is needed is a humanist form of world government complete with a “World King” (see the picture taken from this document).



King of the World; Taken from the document “Transformation of the World.”

“...the world does need a civilized coordinator in international relations and in settling global problems. More than that, this coordinator must be a

stabilizing factor, actually, the last ditch authority on the Earth. He must win confidence of each man and each nation. People must be stark sure that this coordinator would solve any problem in a just and humane way. And one should be sure that in him he would find understanding and sympathy, that he would treat any nation as his own son... can the world community do without a coordinator? Definitely not.”¹²

Give us a god, any god – be it based on our opinions, politics, or personalities – but don’t ask the world to acknowledge the true God. After all, we only want to bow our knees to the images of our own pride.

As Maurice Strong, former Special Advisor to the United Nations wrote, “...we are gods now, gods in charge of our own destiny.”¹³

Does all of this remind you of a Frank Sinatra song?

For what is a man? What has he got?
If not himself - Then he has naught.
To say the things he truly feels
And not the words of one who kneels.
The record shows I took the blows
And did it my way.
Yes, it was my way.

“My Way” proclaims self-mastery and intones that God isn’t necessary. Why should He be if you’re master of your own world? You are in complete control of your destiny, are you not? You hold the power of life and death in your own hands, right?

Maybe you’ve simply forgotten the New Age teaching of personal deification. But then again, what kind of a god are *you that you have to be told* you’re god?

We are fools – everyone of us – to think that “self” can be its own savior, that human opinion supersedes the laws of the Creator, that a world political machine will rescue us from ourselves, and that a human World King will lead his “loyal subjects” with benevolence.

Man as God? All we do is keep repackaging the Big Lie.

“How long will you love delusions and seek false gods?” – Psalm 4:2

Carl Teichrib is editor of *Forcing Change* (www.forcingchange.org), a monthly publication documenting the rising challenges of globalization.

Endnotes:

¹ 1999 *Year of the Covenant* conference program. July 10, 1999, Spiritual Unity of Nations.

² This author audio-taped this event and has the micro-cassettes in archive. Stair’s statement is on Tape 1.

³ John Randolph Price, *The Planetary Commission* (Quartus Foundation, 1984), p.133.

⁴ *Global Influentials* 2001, www.time.com/time/2001/influentials/yboprah.html

⁵ Christian Smith and Melinda Lundquist Denton, *Soul Searching: The Religious and Spiritual Lives of American Teenagers* (Oxford University Press, 2005), p.74.

⁶ Sri Chinmoy, Dag Hammarskjold Lecture, January 1973.

⁷ Robert Muller, *New Genesis: Shaping a Global Spirituality* (World Happiness and Cooperation, 1982), p.10.

⁸ *Ibid.*, p.126-127.

⁹ See *Forcing Change*, Volume 1, Issue 3.

¹⁰ As quoted in Richard Nixon’s book, *1999: Victory Without War* (Simon and Schuster, 1988), pp.29-30.

¹¹ “Pope John Paul II buried in Vatican crypt,” CNN, April 9, 2005. This CNN article is web archived at <http://web.archive.org/web/20080316102402/http://www.cnn.com/2005/WORLD/europe/04/08/pope.funeral/index.html>.

¹² Yermontay Sultanmurat, *Transformation of the World* (2000), p.25.

¹³ Maurice Strong, *Where on Earth are we Going?* (Knopf, 2000), p.29.

Question of the Month: United Future World Currency

Q: At the G8 Summit in Italy this July, Russian President Medvedev held up a coin that read “United Future Global Currency.” Is this an actual one-world currency?

A: What Medvedev proudly displayed was a model coin of what “could be.” It’s not *the* single global currency, but rather an example of sorts – a prototype representing the aspirations of many within the international banking community.

This coin was produced under the United Future World Currency (UFWC) project, which was initiated by Sandro Sassoli – former Head of Special Projects with the Italian State Mint – upon counsel from former US Presidential advisor Arthur Schlesinger Jr.

The actual name for the test coin is the “United Future World Currency – Eurodollar” According to the UFWC website, this coin represents a vision of transatlantic unity.

“Although the initial aim is to unite the United States of America with the United States of Europe, it will also be open to other Countries.

The example of the Euro, which united Countries with different histories and cultures under the same currency, is a concrete precedent that demonstrates how this project can indeed come to life and gather together nations from several different continents.”

Here is the UFWC *Manifesto* in its entirety. Carefully consider the language of this Manifesto – under such a standard; the world must unite economically, politically, and spiritually. As you read this, keep in mind the role that education plays in pursuing the global vision.

Manifesto

ART. 1

“Unity in diversity” is the foundation that drives this initiative, which started up in 1996. Its aim is to bring people together and go beyond national stereotypes. Its historical importance is even greater than its economic one; it is a goal built on faith, common hope, and the unification of cultural and spiritual roots.

ART. 2

The relationship between Europe and America, and between the United States and many Countries from the five continents, is based on common cultural traditions and sustained by a parallel vision of the world.

It is driven by the highest concepts of brotherhood and peace. These relations are cultivated through global dynamics whose purpose is to fulfill social, political and economic objectives, in full respect of the values and national identities that found countries' respective constitutions.

ART. 3

It is therefore our wish to bring to life the project for a common currency, which has been given the provisional names, "Eurodollar/Dollaeur" (initially), "United Money," then "United Future World Currency." It would symbolize not only the economic, but also the human, social, political, and spiritual bonds between the Nations of different Continents that hold similar ideals.

ART. 4

The common currency project is a highly important step towards bringing people together. It is a means of understanding, provides reference and reinforces different identities that share principle objectives. Competition in respective markets remains free, and the basic principles of participating countries' national identities will be safeguarded.

ART. 5

We are determined to raise awareness of this project among as many people as possible in all Continents. We are focused particularly on the active involvement of young people, especially from schools. Indeed, young people represent the strongest, most concrete vehicle for spreading this initiative. They are also the potential future beneficiaries of this large step forward towards unification and the creation of a world that responds better to the requirements of the new Millennium, as it gradually breaks down social and ideological barriers.

ART. 6

Renewed cultural interest in the Economy comes as a result of shifting perceptions of currency as a whole. This follows on from the debate opened by the introduction of the Euro. Through this Project, students, including from a very young age, can become familiar with basic economic

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issues. The latter are increasingly important in a new society of widespread wellbeing.

ART. 7

A joint Committee will be selected. It will include experts from a wide variety of disciplines. Everyone will be free to offer their own contribution to the project. This committee will also form the Jury that selects the most interesting ideas, proposals and projects demanded by different initiatives underway.

ART. 8

There will be an information and support campaign to coordinate working groups, committees and clubs, implemented through organizations, bodies and associations. There will be a consideration period for all contributions regarding the expansion, comparison and development of: issues and technical problems; optimizing legislative instruments and procedures; and fulfilling the obligations of the new Currency.

ART. 9

Trials will be carried out at important international events, aimed at awareness, education and promotion. "United Money" currency (banknotes and coins) trials will be entrusted to the best international professionals and experts in the appropriate fields.

Time will be set aside to explore technologically-advanced security and counterfeiting issues, which a future Currency will have to keep in check. This will involve the most prestigious and trustworthy public and private bodies, including universities and companies.

ART. 10

It will be the responsibility of the world's future citizens and the governments they put in place to make our Project a reality. This project is driven by a firm belief in the unification and co-existence of different peoples. It aims to promote an increasingly equal distribution of the planet's resources and human intellect.

Rome and Brussels, March 21st 1996

New York, January 12th 2000.

Milan, February 17th 2009



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