

Forcing Change



Can't We All Share One Religion?

By Berit Kjos (www.crossroad.to).

NOTE: Berit Kjos is a long-time friend, and I appreciate what she has done to alert the Christian community regarding the social, political, and religious changes taking place. I would encourage you to check out her books, especially *Brave New Schools* and *A Twist of Faith*.

"The new generation... [has] a deeper **sense of solidarity** as people of the planet than any generation before them... On that rests our hope for our **global neighborhood**."¹

- Commission on Global Governance.

"Welfare depends on the intellectual and moral **solidarity** of mankind."² - Federico Mayor, then Dir. General of UNESCO.

"Change your whole way of thinking, because the new order of the spirit is confronting and challenging you... The only way we will achieve human **solidarity in dealing with it is to have a completely new way of thinking."**³



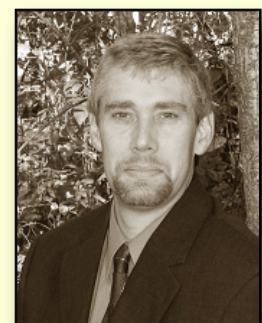
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Carl Teichrib, Editor.

“...always be ready to give a defense to everyone who asks you a reason for the hope that is in you, with meekness and fear; having a good conscience, that when they defame you as evildoers, those who revile your good conduct in Christ may be ashamed.”

- 1 Peter 3:15-16

"Religion for Everyone!" was the title of the essay. The message in this strange article, featured in the February 18, 2012 edition of the *Wall Street Journal*, fits right into the United Nations' vision of global solidarity. The author, Alain de Botton, presented a radical plan for social unity that meets the demands of the global agenda. By blending useful practices from the world's religious traditions, it would mold minds, transform communities, and establish new rules and rituals for all. There would be no room for Biblical Christianity.

For two weeks back in 1996, I watched the formation of that agenda. Attending the UN Conference on Human Settlements (Habitat II) in Turkey as an officially registered, amateur reporter, I spent one day exploring two massive warehouses near Istanbul's piers. Each warehouse displayed models of planned communities. There were no churches to be seen, but each model "community" featured a large central gathering place for fellowship and collective enlightenment.

[NOTE from Carl Teichrib: I can somewhat relate to Berit's experience. In 2006 I attended the United Nations World Urban Forum, and during a working group on "spirituality in the city," it was determined that cities should use zoning laws to push out religiously exclusive worship centers - such as Christian churches - at the same time, city politicians should encourage the development of acceptable, interfaith worship locations as a replacement. See *Forcing Change*, Volume 1, Issue 1 - "There's More to a City: Changing Loyalties, Shifting Values, Embracing Global Governance." Furthermore, you might want to read the article, "Building the City of Man" in that same first issue of *Forcing Change*.]

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Ponder these quotes from the above article, "Religion for Everyone," then compare them to the UN agenda [NOTE: Bold added by the author for emphasis]:

"One of the losses that modern society feels most keenly is the loss of a sense of community. We tend to imagine that there once existed a degree of neighborliness that has been replaced by ruthless anonymity..."

"In attempting to understand what has eroded our sense of community, historians have assigned an important role to the privatization of religious belief that occurred in Europe and the U.S. in the 19th century. They have suggested that we began to disregard our neighbors at around the same time that we **ceased to honor our gods as a community.**"

"...can secular society ever recover that spirit without returning to the theological principles that were entwined with it? I, for one, believe that it is possible to reclaim our sense of community... without having to build upon **a religious foundation...**"

"It should inspire visitors to suspend their customary frightened egoism in favor of a **joyful immersion in a collective spirit** - an unlikely scenario in the majority of modern so-called 'community centers'..."

"To foster a sense of **communal intimacy** and to ensure that profound and dignified personal bonds can be forged, **a tightly choreographed agenda of activities may be more effective** than simply leaving a group to mingle aimlessly on its own..."

"In a world beset by fundamentalists of both the believing and the secular variety, it must be possible to **balance a rejection of religious faith** with a **selective reverence** for religious rituals and concepts..."

"...religious communities... use specific types of food and drink to represent abstract concepts, telling Christians, for example, that bread stands for the sacred body of Christ... and teaching **Zen Buddhists** that their cups of slowly brewing tea are tokens of the transitory nature of happiness in a floating world..."

"Taking their seats at an Agape Restaurant, guests would find in front of them guidebooks... No one would be left alone to find their way to an interesting conversation with another... The Book of Agape would direct diners to speak to one another for **prescribed lengths of time on predefined topics...**"⁴



A Deeper Look at the 1996 UN Conference on Human Settlements

My two-week schedule included a daylong "Dialogue" on the meaning of "Solidarity" at Istanbul's elegant Ciragan Palace. I was given a list of 21 panel members. It included the following global players:

- UNESCO's Director General, Federico Mayor
- UN leader Maurice Strong
- World Bank Vice President, Ismail Serageldin
- Habitat for Humanity's founder, Millard Fuller



Federico Mayor

Together with other globalist dignitaries, they would explore the missing factor in the old Soviet version of dialectical materialism: a spiritual foundation for an evolving global ethic for the envisioned community.[See endnote #3]

"To speak of solidarity is to speak of things of the spirit," began Habitat Secretary-General Wally N'Dow. "For we are well aware that the future of our human settlements... is not just a matter of bricks and mortar but equally a question of attitudes and determination to work for the **common good**... This spiritual dimension is the only ingredient that can **bind societies together**."⁵

N'Dow had chosen an American moderator who would add credibility to the discussion: Robert McNeil (of the news team McNeil-Lehrer), "one of the gurus, the spiritual lights of the media industry today." [See endnote #5] Moments later, McNeil introduced the panel of dignitaries ready to shape the new vision of oneness.

"What's needed is an **interfaith center in every city of the globe**," said James Morton, former dean of the Episcopal Cathedral of St. John the Divine. "The new interfaith centers will honor the rituals of every... faith tradition: Islam, Hinduism, Jain, Christian... and provide opportunity for sacred expression needed to **bind the people of the planet** into a viable, meaningful, and sustainable solidarity." [See endnote #5]

Dean Morton's version of "Christianity" is actually a **universalized distortion of truth** that matches the new religious union. Anything less would be dismissed as fundamentalist extremism. Millard Fuller, President of Habitat for Humanity, fit right into this interfaith dialogue. Like other emerging leaders in the neo-Christian movement, he redefined Scriptures to "prove" his message:

"When Jesus launched His ministry 2000 years ago, He said, 'We must repent for the Kingdom of Heaven is at hand.' In English, that sort of connotes feeling sorry for getting caught... Change your whole way of thinking, because the new order of the spirit is confronting and challenging you... The only way we will achieve human solidarity in dealing with it is to have a completely new way of thinking."[See endnote #5]

This "new way of thinking" has already permeated every segment of society: education, business, government, and the church growth movement, including Purpose-Driven churches. Pushing transformation in all these sectors are the leadership training programs that pursue the vision of management gurus such as Peter Drucker, Peter Senge, and Ken Blanchard. The core of their teaching is "general systems theory" or "systems thinking." In short, everything is interconnected, therefore all is One and all divisions and boundaries must be eliminated in order to establish the "Global Neighborhood," i.e. New World Order. Emerging Church leaders like Brian McLaren call it "The Kingdom of God."

God makes us "one" in Christ when we respond to His gospel with faith and genuine repentance (acknowledging our sin and humbly turning to God). Millard's "new way of thinking" points people to the world's corrupt system, not to God and His ways. Let's not forget that familiar words with strategic new meanings are likely to mislead the masses. For example, in *Webster's Dictionary* (1989) the familiar meaning of solidarity sounds perfectly safe: "common interest and active loyalty within a group." But contemporary change agents have infused that word with a far more revolutionary meaning. Let's take a closer look.

The New Social Contract

During a break, I asked moderator Robert McNeil, one of Rockefeller's media elites who enjoy "supranational sovereignty," to define solidarity for me. In his answer, he acknowledged that solidarity is strengthened by a *common enemy* as well as a "common good,"

"It means people with shared values or responsibilities cooperating or working together. In our culture, it was probably exemplified most often by the union movement. Industrial unions often used the phrase solidarity - 'solidarity forever.' And in the socialist movement, of course, solidarity was a very strong word - the solidarity of the workers against the employers, their oppressor, capitalists... whatever it was..." [See endnote #5]

He continued; "Solidarity is like a social contract, like people agreeing that this is the way it should be. Whether I am poorer or richer than you are, we somehow agree that the way it is set up works best for all of us."

What if we don't agree? Then we are vilified as divisive resisters, excluded from the feel-good solidarity. Pastor Brian McLaren, an acknowledged leader in the Emerging Church movement, summarized it well in his book, *The Secret Message of Jesus*: "...to be truly inclusive, the [earthly] kingdom must **exclude exclusive people**, to be truly reconciling, the kingdom must not reconcile with those who refuse reconciliation."⁶

Social contracts hold people accountable to the new standard. It pushes people toward the planned conformity, whether the society is a church, a school, or the "global neighborhood." So I wasn't surprised when UNESCO's Federico Mayor made the same point: "The 21st Century city will be a city of social solidarity," he said. "We have to redefine the words... [and write a new] social contract." [See endnote #5]

[NOTE from Carl Teichrib: While attending the FIM Global Governance conference in 2002, it was acknowledged that a new “global social contract” must be developed as part of a globally integrated society. Thus, an international “general good” would become the benchmark for proper living - a standard for personal and collective conduct.]

This evolving "social contract" has been written into every UN treaty and declaration. And former President Clinton's Executive Order 13107 helped turn such UN "contracts" into U.S. government policy. In other words, these UN contracts are being implemented through Executive Orders, hidden laws and government policies whether or not the relevant treaties were ratified by Congress. This "social contract" guarantees "freedom from want," from fear, from hunger, and from offense by those who might voice contrary values. It also promises "freedom of thought and expression" - but only to those who share the UN vision. Remember, Article 29 of the Universal Declaration of Human Rights states that "...these rights and freedoms may in no case be exercised contrary to the purposes and principles of the United Nations."⁷

Reflecting the same communitarian constraint, Ismail Serageldin, then Vice President of the World Bank, said:

"We should stop bemoaning the growth of cities. It's going to happen and it's a good thing, because cities are the vectors of social change and transformation. Let's just make sure that social change and transformation are going in the right direction... The media must act as part of the education process that counters individualism." [See footnote #5]

Behavior Modification: Vital to Transformation

A cooperative media is essential to change in the public consciousness. As in totalitarian regimes, "voluntary" social transformation relies on effective propaganda. The public must be persuaded to give its consent. In fact, the people must be trained to feel so uncomfortable with dissent and discord that contrary voices would be silenced.

Of course, the masses must never notice that this manipulative process is changing their minds and actions. Since few people do notice, Professor Raymond Houghton's triumphant promise in a 1970 NEA publication is becoming an alarming reality: "...absolute behavior control is imminent... The critical point of behavior control, in effect, is sneaking up on mankind without his self-conscious realization that a crisis is at hand. Man will never self-consciously know that it has happened."⁸

To succeed, every level of this hierarchical management system must continually assess **change**, monitor **compliance**, remediate the non-compliant, and punish conscious resisters.⁹ The most offensive foe to the global establishment is Biblical Christianity. So we shouldn't be surprised at today's spreading persecution. After all, it serves the UN agenda well.

Just a few days ago, I read this heart-breaking message:

"The armed Islamist Opposition in Syria has murdered more than 200 Christians in the city of Homs, including entire families with young children. These Islamic gangs kidnapped Christians and demanded high ransoms. In two cases, after the ransoms were paid, the men's bodies were found.

Christians are being forced to flee the city to the safety of government controlled areas. Muslim rebel fighters and their families are taking over their homes. We need your prayers and we need them urgently."¹⁰

We shouldn't be surprised. God warned us long ago that Christians could expect persecution. Today we see how the world's corrupt ambitions lead to hatred and tyranny, not peace and love. All the more, we need to stand together and encourage each other with His wonderful Word. And please pray for the tormented Christians in embattled Syria and elsewhere!

Remember, *"If they persecuted Me they will persecute you... for they do not know the One who sent Me."* John 15:20-21

"Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? ...in all these things we are more than conquerors through Him who loved us. For I am persuaded that neither death nor life, nor angels nor principalities nor powers, nor things present nor things to come, nor height nor depth, nor any other created thing, shall be able to separate us from the love of God which is in Christ Jesus our Lord." - Romans 8:35-39 FC

Berit Kjos is the author of *Brave New Schools* and *A Twist of Faith*.

¹ *Our Global Neighborhood*, this report was published through the UN-linked Commission on Global Governance, (New York: Oxford University Press, 1995), p.357.

² Habitat Press Release, found at www.un.org/Conferences/habitat/unchs/press/humanize.htm.

³ "Reinventing the World 1, Part 1: A New Way of Thinking" at <http://www.crossroad.to/articles2/Reinvent1.htm>.

⁴ Alain de Botton, "Religion for Everyone," *Wall Street Journal*, February 18, 2012.

⁵ I taped & transcribed this part of the "Dialogue" at the UN Conference on Human Settlements in Istanbul, 1996.

⁶ Brian McLaren, *The Secret Message of Jesus: Uncovering the Truth that Could Change Everything* (Nashville: Thomas Nelson's W Publishing Group, 2006), pp.169-170.

⁷ "Trading U.S. Rights for UN Rule at www.crossroad.to/text/articles/turfur12-98.html.

⁸ Raymond Houghton, *To Nurture Humaneness: Commitment for the '70's* (The Association for Supervision and Curriculum Development of the NEA, 1970).

⁹ See "Brainwashing in America" at www.crossroad.to/articles2/brainwashing.html & "Molding Human Resources for the Global Workforce" at www.crossroad.to/text/articles/HumanResources.html.

¹⁰ Stoyan Zaimov, "Christian Families in Syria in Urgent Need of Help, Trapped in Crossfire," *The Christian Post*, February 16, 2012.

PUTTING PEOPLE SECOND

NOTE: The following article is from the information service of SovereignMan.com. While I cannot speak for the group or website, one that highlights sovereign individual ideas such as foreign investments and offshore living options, this short piece speaks to the ridiculous situation of too much government regulation. Indeed, the story is deeply troubling, sad, and all too telling. The conclusion to the article presents an interesting take; one that I agree with in principle, but would temper with a Biblical worldview - put your trust in Christ.

Nevertheless, the article paints an incredible picture.

Here's the scene. It was an overcast day in southern England last March. That is to say, a normal day in southern England.

Attempting to retrieve something that had blown into the water, 41-year old Simon Burgess slipped and fell into a 3 1/2 foot-deep pond. He then suffered a seizure. His body, lying motionless and face down in the water, was spotted at 12:15pm by a witness who immediately called 999 emergency services (like 911).

Within five minutes, emergency crews began arriving. Then more. Then more. 36-minutes after the initial phone call, no fewer than 25 emergency workers were at the scene. They

brought out a state of the art emergency medical tent, resuscitation equipment, several fire engines, ambulances, and specialty dive gear.

For more than thirty minutes, emergency crews set up a complex operations center. Fire fighters positioned their trucks. Police officers cordoned off the area for crowd control. Water Support Unit officers donned protective gear and checked the pond for underwater hazards.

Yet with all of this commotion, nobody bothered to fetch Mr. Burgess. For 36-minutes, he floated in the center of the pond, face down, while dozens of first responders scurried about with their 'make work' projects.

Why? Because they hadn't been 'trained and certified' by their various government agencies to enter water that was more than ankle deep. According to the UK's *Daily Mail*,

"When a policeman decided to go in anyway, he was ordered not to. A paramedic was also told not to enter the water because he didn't have the right "protective" clothing and might be in breach of the Personal Protective Equipment at Work Regulations 1992."

And so, the emergency crews stood by waiting until a specialty team arrived, donned protective gear, and waded into the waist-deep water (at maximum depth) to retrieve Mr. Burgess. Needless to say, doctors formally pronounced him dead by the time his body arrived to the hospital, roughly 90-minutes after he fell in the lake.

Following public outcry over how Britain's impotent bureaucracy could manage to cost a man his life, the government held a formal investigation into the matter a few weeks ago.

As expected, public service workers and politicians closed ranks, defending their decisions on the ground and claiming that they were only 'doing their jobs' and following the rules.

It's certainly not the first time this has happened. Last year, a 14-year old girl in London collapsed while in the middle of a cross-country competition. It took emergency workers 30-minutes to arrive, at which point they refused to carry her body through the muddy park to the ambulance as it was against health and safety regulations.

Then there was the case of 44-year old Alison Hume in Scotland; she had fallen into a mine shaft and was trapped there for six hours suffering from hypothermia because emergency service supervisors claimed that using their winch to retrieve her would be a violation of regulations.

Or the case of 10-year old Jordon Lyon of northern England, who was drowning in a local pond when two police officers arrived to the scene... and did absolutely nothing because they weren't properly trained. Apparently you have to be trained by the government in order

to jump in the water and save a drowning child.

The public outcry in each of these (and similar) incidents more often than not results in a call for more regulation. This is such a typical government reaction-- the solution to a problem created by too much regulation is more regulation. It's the only thing these people know how to do.

These examples focus on the United Kingdom... but the issue exists around the world. Common sense and human decency are becoming increasingly sidelined to what the regulation says. Any good people in the rank and file are being crushed by an amoral bureaucracy.

In the United States, the government has gone so far as to state that it has no obligation to provide police protection or emergency services; courts have routinely upheld that "a government and its agents are under no general duty to provide public services, such as police protection, to any particular individual citizen..." (Warren v. District of Columbia)

It's all a stark reminder that government is a disease masquerading as its own cure... and that, ultimately, we only have ourselves to rely on. Trust me, this is good news. The sooner people wake up to how horrifically incompetent and amoral their governments are, the better off we'll all be.

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Goodwill Ambassadors:

The Smily Face of Globalization

The international community understands the importance of a positive public relations campaign. Understand, this is not about necessarily handling the pressure of news events or putting the right spin on a particular story - something the international community does all the time. Rather, it's about how global bodies employ well-recognized personalities to act as public advocates. These personalities - who have agreed to participate in a "good cause" - become the "smily face" of globalization; showing up to announce new initiatives, giving speeches at galas, making forays into conflict zones or target project locations, and making appearances in print and media releases.

The following list of "Messengers of Peace" and "Goodwill Ambassadors" is not complete. However, it does give you a sense of "who" from the world of sports, music, politics, business, news media, and Hollywood is attached to "what." (A thank-you goes to one of my readers for pulling this together!)



United Nations Messengers of Peace:

- George Clooney (USA; actor)
- Michael Douglas (USA; actor & producer)
- Jane Goodall (UK; primatologist, ethologist)
- Yo-Yo Ma (USA; Cellist)
- Edward Norton (USA; actor)
- Charlize Theron (South Africa/USA; actress)
- Stevie Wonder (USA; musician)

UN Food & Agricultural Organization (FOA)

- Celine Dion (Canada; singer)
- Carl Lewis (USA; Olympic gold medalist)
- Susan Sarandon (USA; actress)
- Dionne Warwick (USA; singer)

UN Programme on HIV/AIDS (UNAIDS)

- Annie Lennox (UK; musician, singer)
- Naomi Watts (UK/Australia, actress)

UN Children's Fund (UNICEF)

- Lord Richard Attenborough (UK; actor, producer & director)
- David Beckham (UK; soccer player)
- Harry Belafonte (USA; singer, actor, producer & human rights activist)
- Orlando Bloom (UK; actor)
- Jackie Chan (China; actor & martial arts)
- Danny Glover (USA; actor & producer)
- Whoopi Goldberg (USA; actress, producer & writer)
- Liam Neeson (Ireland; actor)
- Susan Sarandon (USA; actress)
- Serena Williams (USA; tennis champion)

UN Educational, Scientific & Cultural Organization (UNESCO)

- Esther Coopersmith (USA; socialite/ intercultural dialogue)
- Herbie Hancock (USA; jazz musician)
- Forest Whitaker (USA; actor, director & producer)

UN Entity for Gender Equality & the Empowerment of Women (UN Women)

- Nicole Kidman (USA/Australia; actress)

UN Development Programme (UNDP)

- Antonio Banderas (Spain; actor)
- Maria Sharapova (Russia; tennis player)

UN High Commissioner for Refugees (UNHCR)

- Angelina Jolie (USA; actress)

UN Office on Drugs & Crime (UNODC)

- Nicholas Cage (USA; actor)
- Christopher Kennedy Lawford (USA; actor, author, Goodwill ambassador for drug dependence treatment and care)
- Mira Sorvino (USA; actress)

UN Population Fund (UNFPA)

- Catarina Furtado (Portugal; actress)
 - Goedeke Liekens (Belgium; media personality)
 - Princess Basma Bint Talal (Jordan; Global & National Advocate for Women & Children)
 - Ashi Sangay Choden Wangchuck (Bhutan) Queen mother of Bhutan
- Patron of UNFPA:* Her Royal Highness Crown Princess Mary of Denmark

UN World Food Programme (WFP)

- George McGovern (USA; former U.S. Senator & instrumental in the foundation of WFP in 1963.)
- Christina Aguleria (USA; singer)
- Peter Baker (USA; Businessman)
- Drew Barrymore (USA; actress & producer)

- Howard Buffett (USA; philanthropist & environmentalist)
- Djimon Hounsou (Benin; actor, starred in *Amistad*, *Gladiator*)
- Drew Brees (USA; former NFL player)
- Esperanza Spalding (USA; singer)
- George Stroumboulopoulos (Canada; TV & radio personality)
- Penélope Cruz (Spain; actress)
- Rachel Weisz (UK; actress)
- Sean Penn (USA; actor, director, political activist)
- Sheryl Crow (USA; singer/songwriter)
- Thievery Corporation (USA; Rock Band)

World Health Organization

- Jet Li (China; actor)
- Nancy Goodman Brinker (USA; Founder of Susan G. Komen for the Cure)

UN Environment Programme (UNEP)

- Gisele Bündchen (Brazil; Supermodel)
- Don Cheadle (USA; actor)



Gisele Bündchen

To Disarm America

By Dennis Cuddy

NOTE: The following article is taken from excerpts of parts 1, 2 and 3 of Dr. Cuddy's series on disarmament. It provides a helpful backdrop to the timeline from last month's *Forcing Change* issue, "One World, One Force."

A September 23, 2011 U.S. Congressional Armed Services Committee Republican Budget Impact Analysis stated, "We believe potential cuts to the military pose a serious threat that would break the back of our armed forces..." What should be understood is that this "evisceration" is part of a plan developed long ago.

Writing early in this nation's history, Alexis DeToqueville in *Democracy in America* (1840) warned of how despotism may appear in the world, and said,

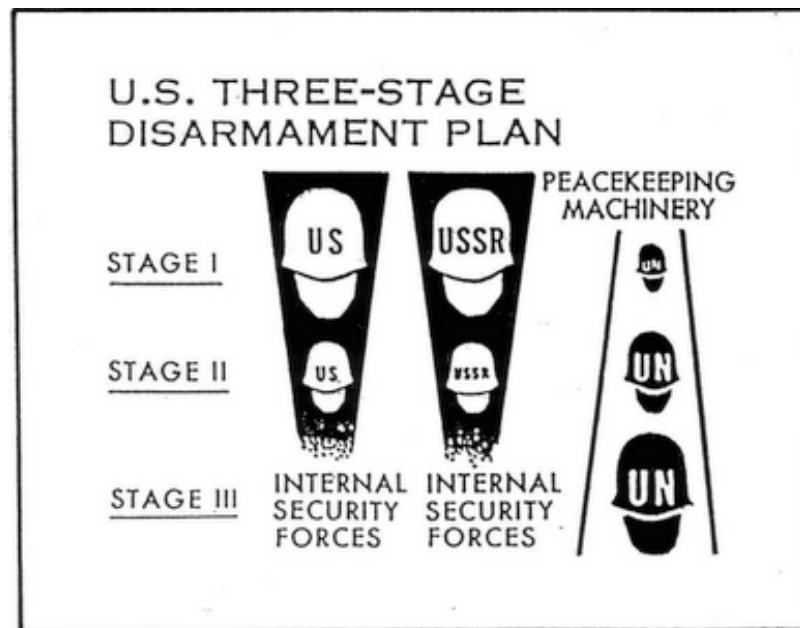
"...every man, when he is oppressed and disarmed, may still imagine that, while he yields in obedience, it is to himself he yields it... It is in vain to summon a people who have been rendered so dependent on the central power to choose from time to time the representatives of that power; this rare and brief exercise of their free choice, however important it may be, will not prevent them from gradually losing their faculties of thinking, feeling, and acting for themselves, and thus gradually falling below the level of humanity."

With more and more American military bases closing, analysts are pointing to that as one of the objectives of *Blueprint for the Peace Race* (May 1962) by the U.S. Arms Control and Disarmament Agency.

At the beginning of this document is a quote by President John F. Kennedy (September 25, 1961), stating his goal "...to advance together step by step, stage by stage, until general and complete disarmament has been achieved." The document was the successor to the State Department's *Freedom From War* (Sept. 1961), and according to William Nary (historian of the Arms Control and Disarmament Agency), in January 1991 the *Blueprint* disarmament proposal had not been withdrawn - it remained active. Perhaps relevant to this is the fact that in *Renewing the United Nations: Programme for Reform* (July 1997), published by the UN, one finds that "The United Nations Centre for Disarmament Affairs is being reconstituted as the Department for Disarmament and Arms Regulation. A high priority for this Department will be to develop strategies and policies to prevent the proliferation of **all** types of weapons and to control the flow of **conventional** weapons to areas of conflict." [emphasis added]

Perhaps a height of irony was reached on July 3, 1997 when *The Washington Post* printed the following notice: "Independence Day parade starts at Seventh Street and Constitution Ave,

NW,...; American Roots concert at 4 p.m... with the Staple Singers, Paquito d’Rivera and the **United Nations Orchestra**... on the grounds of the Washington Monument.” [emphasis added]



Some say the plan to disarm America had its origin in *World Peace Through World Law* by Grenville Clark and Louis Sohn in 1958. The plan, however, began much earlier. In 1939, Clark wrote an initial draft for a global government titled *A Federation of Free Peoples*. The next year, through his close friend Supreme Court Justice Felix Frankfurter, he was responsible for the appointment of another friend, Henry Stimson, as Secretary of War. Frankfurter was a leftist who said, “The real rulers in Washington are invisible, and exercise power from behind the scenes.” Furthermore, Stimson was a member of the Skull & Bones society, and initiated George H.W. Bush into the same fraternity in the late 1940s (Bush, as U.S. president, would promote the New World Order). During World War II, Clark became a confidential consultant to Stimson and advised the selection of Robert Lovett (Skull & Bones member and leader in the Council on Foreign Relations) and John J. McCloy (CFR chairman 1953-70) for War Department posts. It would be McCloy on June 23, 1961 who, as Special Advisor on Disarmament to President Kennedy, would send to the White House a draft of a bill to create the U.S. Arms Control and Disarmament Agency.

After World War II, various world federalist organizations met in February 1947 and founded the United World Federalists (UWF, later called World Federalist Association, WFA). Clark would become the organization’s Vice-President, and in his *Plan for Peace* (1950), he wrote in its Foreword: “The thesis of this volume is that disarmament is the crux of the problem of world order, and that only disarmament in all arms and by all nations will suffice... creation of a limited world government... including a plan for disarmament by stages and for a United Nations Peace Force.”

A 3-stage plan with an increasingly strong UN Peace Force would be exactly what *Freedom From War* and *Blueprint for the Peace Race* would call for over a decade later.

Another early Vice-President of the United World Federalists was Rhodes scholar Robert Lee Humber who, like Clark, in the late 1930s was devising a proposal for world federal government. His "Declaration of the Federation of the World," first passed by the North Carolina State Legislature on March 13, 1941, and then by 19 more state legislatures, stated the following,

"...the nations of the earth will be united in a commonwealth of free peoples, and individuals, wherever found, will be the sovereign units of the new world order... Nationalism [has] reached its apogee in this generation and yielded its hegemony in the body politic to internationalism... It is better for the world to be ruled by an international sovereignty of reason, social justice and peace than by diverse national sovereignties... There is no alternative to the federation of all nations except endless war... No nation should be excluded from membership in the Federation of the World that is willing to suppress its military, naval and air forces, retaining only a constabulary sufficient to police its territory and to maintain order within its jurisdiction."

The concept expressed in this last sentence would be incorporated almost exactly in *Freedom From War* and *Blueprint for the Peace Race* two decades later.

The Work of WAPWG

In a July 31, 1951 *Chicago Tribune* article, "OWI Propaganda Machine Linked to Rhodes Men," one reads that after the federal government's Office of War Information broke up following World War II, many of its former employees went into other government departments, but most went into the radio and publishing fields, where "those who absorbed the [Elmer] Davis [head of OWI who had been a Rhodes scholar] training have pushed the British concept of policing the world with American soldiers and economic aid and have fought for a world federation under which the United States would surrender its sovereignty."

Then, a few weeks later in September 1951, the World Association of Parliamentarians for World Government (WAPWG) was founded. Clark's 1958 co-author, Lewis Sohn, would be a legal consultant to the organization.

At WAPWG's 1952 London meeting, it adopted a map showing that one of the places American soldiers would police under a world government would be Yugoslavia (Rhodes scholar, CFR member and Trilateralist, President Clinton, sent U.S. soldiers to Yugoslavia). The map also showed U.S. troops would be in Australia, and on November 16, 2011 *BBC News* reported that Australian Prime Minister Julia Gillard, at a news conference with President Obama, announced that Australia would host a full U.S. Marine task force of about 2500 personnel in the coming years. The WAPWG map further showed US armed forces would be in Kazak (on September 14, 1997 U.S. troops began a joint exercise in Kazakhstan), among other places.

This same 1952 map also showed Russian soldiers in the world government would be policing in Oklahoma (just south of Kansas) southward and eastward in the U.S. Coincidentally,

Russian soldiers were in Ft. Riley, Kansas in October 1995 in an exercise designed “to foster interoperability between the U.S. and Russian soldiers.” Similarly, former Soviet bloc countries’ soldiers were in exercises at Ft. Polk, Louisiana in August 1997. And Russian police have been in Southern towns like Beaumont, Mississippi (see *The Beaumont*, November 9, 1994), with one Russian officer even assisting in the arrest of 3 people in western North Carolina (see *The Lincoln Gazette*, March 12, 1995).

WAPWG’s world government was to be called the World Organization (WO) and it would “take over the existing facilities of the United Nations Organization.” According to its Charter, the WO would be “coordinating, and if necessary directing, the production and distribution of basic food stuffs, raw and strategic materials.” It would have a World Security Force but “personnel will abide for purposes of Military Law and discipline under their own national, union, or commonwealth codes until such time as it appears suitable for a standardization to take place... All trade agreements between Governments and their plans for future development of basic needs will be coordinated by World Organization.”

All of the information regarding WAPWG’s 1952 map showing what nation’s forces would be policing where, was included in a pamphlet distributed at the United World Federalists’ Annual Assembly, June 6-7, 1959. UWF members Mr. and Mrs. Alan Cranston were sponsors of the Annual Assembly, and Alan Cranston would later become a UWF President, a U.S. Senator, and Chairman of the Board of Directors of the Gorbachev Foundation/USA. In 1949, Cranston had wanted Congress to call for a national convention to amend the U.S. Constitution to “expedite and insure the participation of the United States in a federal world government.”

In 1953, S.Con.Res.32 “Favoring universal disarmament” was introduced with such sponsors as Senators Bricker, Kennedy, Mansfield, Morse and Fulbright. In that same year, Grenville Clark and Louis Sohn wrote *Detailed Proposals for Revision of the United Nations Charter*. In 1954, the WAPWG and the World Movement for World Federal Government (WMWFG) issued *Proposals for United Nations Charter Revision*, which included making the UN into a world federal government from which no member could secede, totally disarming nations in stages, forming an International Police Force and an International Court of Justice (with compulsory jurisdiction), and enacting legislation for raising revenues from member nations proportionately (a UN conference later brought up the possibility of a global tax).

The WAPWG Executive indicated that “it has already obtained from the British, Swiss, Italian and Pakistan Governments a statement of complete support for the Association’s policy.”

As an example of this type of support, on March 2, 1955, British Defense Minister Harold MacMillan stated in the House of Commons:

“Genuine disarmament... must include all weapons, new and old, conventional and unconventional. The control must provide effective international, or if we like supra-national, authority invested with real power. Honorable Members may say that this is elevating the United Nations, or whatever may be the authority, into something like world government, be it so, it is none the worse for that. In the long run this is the only way out for mankind.”

Also, in 1955, WAPWG's Secretary-General, Gilbert McAllister, edited a volume, *The Bomb: Challenge and Answer*, containing articles by Fabian Socialist Bertrand Russell, member of the British Parliament Henry Osborne, and by Lord Beveridge. The latter indicated that the supra-national authority's police should have the right "of inspection to ensure that no nation is secretly preparing the means of war." This is the same type of inspection the UN would later conduct in Saddam Hussein's Iraq in the late 20th and early 21st centuries.

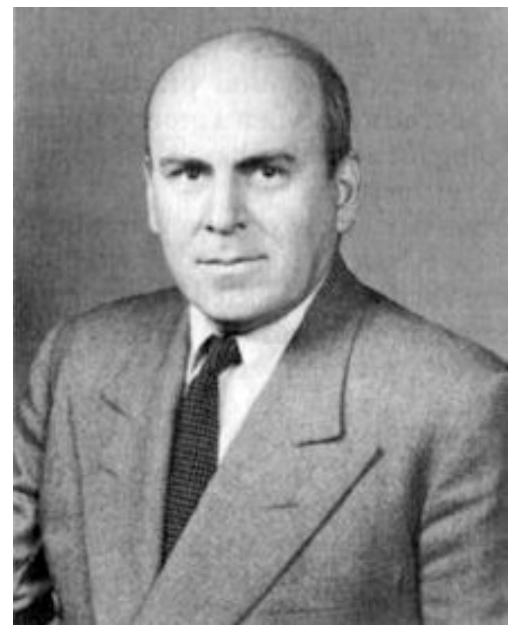
Bertrand Russell believed that before such a world government could be established, there would need to be years of political preparation so that the people would accept it. To help this process, he advocated the increase of "mutual trade and mutual visits (exchanges), especially of a cultural and educational sort" (NOTE: Soviet-American, Chinese-American and other international exchanges and trade relationships have greatly increased). Russell also advised that "schools should fly a flag of a... universalised United Nations" (which U.S. schools have done). And he proposed that the World Government Authority's military forces be superior to those of any nation, which would retain only those forces necessary for internal order (exactly what would be proposed in *Freedom from War* and *Blueprint for the Peace Race*).

Similarly, Henry Osborne stated that "through the monopoly of force which it (World Federal Government) holds, no citizen within the Union can hope successfully to challenge the federal laws and authority." Osborne even proposed that a "blue-print" for the World Federal Government be produced (like the U.S. Arms Control and Disarmament Agency's *Blueprint*). He advocated that "the command of the national armed forces will be solemnly transferred to the (World Government) Federation and the new oaths of loyalty sworn" (the UN would indeed write in its "loyalty oaths," and some U.S. forces have been required to serve under UN command, have been called "UN personnel," and have been required to wear UN insignia over their own American uniforms). Osborne bluntly stated that "the problem of 'aggression' can be dissolved if national sovereignty be surrendered." He disagreed, though, with those who advocated that the best strategy to obtain world government was for "reductions in sovereignty" to occur "inch by inch."

During his tenure as Council on Foreign Relations chairman, Power Elite agent John J. McCloy (pictured on right) in 1956 had written: "In my view we must be ready to consider the most far-reaching proposals, including those for total disarmament, universal, enforceable and complete with international controls and inspection."

Because of this viewpoint, President-elect John Kennedy on January 2, 1961, designated McCloy as his principal disarmament advisor and negotiator. Nine months later, Kennedy on September 25, 1961, addressed the UN General Assembly, proclaiming: "Let us join in dismantling the national capacity to wage war... The program to be presented to this assembly is for general and complete disarmament."

Rhodes scholar, Trilateralist and CFR member Richard Gardner in the CFR's *Foreign Affairs* (April 1974) wrote that to achieve the "house of world order," an "end run



around national sovereignty, eroding it piece by piece, will accomplish much more than the old-fashioned frontal assault.”

This was three years after Norman Cousins, along with UN Secretary-General U Thant and leading New Ager Donald Keys, had founded Planetary Citizens. This organization was affiliated with Planetary Initiative for the World We Choose, which in 1983 held a Congress criticizing “myopic and narrow nationalism” and an “outmoded sense of national sovereignty.” Instead, the Congress advocated disarmament along with a global system of law, the establishment of a permanent world peacekeeping corps and compulsory arbitration service, the promotion of a New International Economic Order, expanded exchange programs, “transformative and teamwork-based education” (like Outcome-Based Education today), and “the moral and ethical values of a New Age.”

On March 20, 1985, Grenville Clark was honored on a 39 cent U.S. postage stamp, and it seems that his and WAPWG’s plans were pursued under President George H.W. Bush (with his New World Order) and President Clinton. In 1992, Richard Gardner, mentioned earlier, was an advisor on UN matters to Bill Clinton during his presidential campaign, after which President Clinton appointed him Ambassador to Spain. Also during Clinton’s presidential campaign, fellow Rhodes scholar, Trilateralist and CFR Director Strobe Talbott in *Time* (July 20, 1992) wrote that “Perhaps national sovereignty wasn’t such a great idea after all... But it has taken the events in our own wondrous and terrible century to clinch the case for world government.”



For this article, Talbott was given the World Federalist Association’s first Norman Cousins Global Governance Award. Cousins had been a president of the WFA (successor to Grenville Clark’s United World Federalists) who had said, “World government is coming, in fact, it is inevitable.” And on June 22, 1993, President Clinton wrote a letter to the WFA stating: “Norman Cousins worked for world peace and world government... Strobe Talbott... will be a worthy recipient of the Norman Cousins Global Governance Award. Best Wishes... for future success.”

In 1995, through the military chain of command, President Clinton ordered U.S. soldiers going to Macedonia (Yugoslavia) to wear the UN insignia over their American uniforms. However, Army Specialist Michael New refused, saying that he took an oath to uphold the U.S. Constitution but he had not taken an oath to the UN. In 1996, Congress passed the eleventh straight year of declining defense budgets. After adjusting for inflation, President Clinton’s 1996 budget request (\$10.2 billion less than the previous year) was about 40% less than in 1985, and many more military bases were closed.

Non-military disarmament was also favored by the Clinton administration. Nationally syndicated columnist (and psychiatrist) Charles Krauthammer in “Civilized Society Must Disarm Its Citizenry” (*The Detroit News*, April 9, 1996) wrote: “Ultimately, a civilized society must disarm its citizenry... Passing a law like the assault weapons ban is a symbolic — purely symbolic — move in that direction. Its only real justification is not to reduce crime but to desensitize the public to the regulation of weapons in preparation for their ultimate confiscation.”



This cartoon was published after NATO aircraft mistakenly targeted and destroyed a farm tractor during the Yugoslav/Kosovar campaign, claiming it was a tank.

In 2000, Justice Department officials Seth Waxman and Ronnie Edelman wrote separate letters indicating the Second Amendment Constitutional right to bear arms only applied to well-regulated militias and not to individuals. This was after Deputy Attorney-General Eric Holder on ABC's "This Week" (May 2, 1999) proclaimed that the Second Amendment "talks about bearing guns in a well-regulated militia. And I don't think anywhere it talks about an individual." It should be remembered here that Eric Holder would be chosen by President Obama to be U.S. Attorney-General and is currently in that position.

In 2001, author William Grigg wrote *Global Gun Grab: The United Nations Campaign To Disarm Americans*, in which he explained that Americans "who expect an apocalyptic by blue-helmeted UN troops are fixating on the wrong threat. A much more plausible scenario is that UN civilian disarmament policies would be enforced by Americans against Americans."

He also warned that,

"...the chief impact that the UN will have upon American institutions and policies will come in the form of 'harmonization' — meaning that our laws and governmental policies will be adjusted to conform with our nation's supposed 'international obligation' as defined in UN treaties and conventions," and the greatest threat "comes not from the UN itself but from American institutions that are being corrupted and placed at the service of the UN's agenda — particularly the U.S. military and our law enforcement agencies."

If we do not resist the New World Order's Socialist World Government, what life will be like can be seen in the movie *Ben-Hur*. In this movie, Judah Ben-Hur (a religious fundamentalist played by Charlton Heston) meets his boyhood friend, now a Roman officer (played by Stephen Boyd). Heston says that he follows God, but Boyd (choosing allegiance to Rome, the New World Order of that day) says that Caesar (Big Brother or Antichrist) is God because he represents power and control. When Boyd asks Heston to inform on those in Judea who are

rebellious against Rome, Heston refuses, saying “they’re patriots.” Because the Roman Empire (the New World Order) considered as threats those religious fundamentalists who were also active proponents of patriotic nationalism (similarly today), Heston is falsely accused of an offense and placed on a slave ship. The Roman officer in charge of the ship never refers to Heston by name but only his number “41” (in the New World Order under Big Brother we will all be known only by numbers assigned to us). The officer tells Heston to “row well and live.”

This is what life will be like under the Socialist New World Order world government, which was described at the end of *The Intelligent Woman’s Guide to Socialism and Capitalism* (1928) by Fabian Socialist George Bernard Shaw,

“...under Socialism... you would be forcibly fed, clothed, lodged, taught, and employed whether you liked it or not. If it were discovered that you had not the character and industry enough to be worth all this trouble, you might possibly be executed...” FC

Forcing Change

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